



## 2022-2023 Statement of Assurance (SOA) for Testing and Reporting of Lead in School Drinking Water

**Representative Title:** Manager of Buildings and Grounds  
**Representative Name:** James Perrette  
**Representative E-Mail:** [jperrette@livingston.org](mailto:jperrette@livingston.org)  
**Submission Date:** 6/19/2023

**Entity Type:** District (Incl. ESC and Jointure Commission)  
**County:** ESSEX  
**Entity:** Livingston Board of Education School District (2730)  
**School Address:** 11 Foxcroft Drive

**Exemption:** NO

**Testing was completed between the designated period of July 1, 2021 to June 30, 2022:** TRUE

**Website address of test results:** <https://www.livingston.org/Page/38381>

**Did any lead test results exceed the action level of 15 µg/L?:** NO

**Alternate drinking water is provided for outlets that are closed or unavailable:** TRUE

**The district or school entity assures that testing and reporting for lead drinking water was completed and maintains compliance in accordance with N.J.A.C. 6A:26-12.4:** TRUE